

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2017

Mr. Speaker,

The Education Committee recommends **H.B. 413**, PUBLIC SCHOOL MEMBERSHIP IN ASSOCIATIONS, by Representative F. D. Gibson, be replaced and reports a favorable recommendation on **1st Sub. H.B. 413**, PUBLIC SCHOOL MEMBERSHIP IN ASSOCIATIONS with the following amendments:

- 1. Page 6, Lines 165 through 167:
 - 165 <u>53A-1-1602.</u> Public schools prohibited from membership.
 - 166 (1) A public school may not be a member of or { pays due } to an association that is not in
 - compliance on or after July 1, 2017, with:
- 2. Page 8, Lines 238 through 240:
 - 238 (i) publish a notice of the public hearing electronically in accordance with Section
 - 239 $\left\{ \frac{45-1-101}{} \right\}$ $\left[\frac{63F-1-701}{} \right]$; and
 - 240 (ii) post the proposed budget on the association's Internet website.
- 3. Page 20, Lines 592 through 594:
 - 592 <u>To State Board of Education State Administrative Office</u>
 - 593 From { Education } General Fund, Ongoing\$15,000
 - Schedule of Programs:

Respectfully,

Val L. Peterson Chair

Voting: 11-2-1

5 HB0413.HC1.wpd 3/1/17 9:28 am agoldstein/ARG VA/NWB





